

Let's Get CONNECTED

Help us get to know you and your family better.

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P.O. Box 237 - 3644 Highway 31-W
White House, TN 37188
(615) 334-1228
www.revwhitehouse.com



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REVOLUTION CHURCH - TENNESSEE

WHAT MATTERS AT REVOLUTION

- We Are... Authentic.**
Real with struggles but real with truth.
- We Are... Passionate.**
Worship and live with purpose.
- We Are... Generous.**
Giving above ourselves.
- We Are... Servants.**
Making a difference is important.
- We Are...**

GET CONNECTED

MONDAY
Discipleship- Taking Your Faith to the Next Level
6:30-8:00pm - Duplex A-1

TUESDAY
Wounded by God's People - Ladies Study
6:30-8:00pm - 672 Brew

WEDNESDAY
Student Ministries
6-8:00pm (5th-12th grade)

Kids Class
6:00-8:00pm - Rev Kids Bldg (Babies-4th Grade)

Ladies Study
6-8:00pm - Trinity Building

THURSDAY
Kingdom Man - Men's Study
6-8:00pm - Duplex A-1

Next Week's
SERVE THE CITY
Opportunity



Donate Paper Products

TWO NEW LADIES BIBLE STUDIES

Beginning in November
IT'S NOT SUPPOSED TO BE THIS WAY
Wednesdays from 6-8pm

A Ladies Study by
LYSA TERKEURST



See Chelsea Newberry for information

Beginning November 6th
MISSING PIECES real hope when life doesn't make sense

a 7 Week Study for Women by Jennifer Rothschild
Wednesday Nights, 6-8pm

see Whitney Myers for information

BEGIN THIS WEDNESDAY 6-8PM

Welcome

WE ARE GLAD YOU
CHOSE TO SPEND
YOUR SUNDAY
AT REVOLUTION

11.03.19

SERVE THE CITY



TODAY'S MESSAGE
Pastor Kris Freeman
Serve the City - Week #1
That's How Jesus Did It

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**“That’s How Jesus Did It”
#ServeTheCity Week 1
Pastor Kris Freeman
Revolution Church
Sunday, November 3, 2019**

Scripture: Matthew 25:14-30 (NLT)

Parable of the Three Servants

14 “Again, the Kingdom of Heaven can be illustrated by the story of a man going on a long trip. He called together his servants and entrusted his money to them while he was gone. 15 He gave five bags of silver to one, two bags of silver to another, and one bag of silver to the last—dividing it in proportion to their abilities. He then left on his trip. 16 “The servant who received the five bags of silver began to invest the money and earned five more. 17 The servant with two bags of silver also went to work and earned two more. 18 But the servant who received the one bag of silver dug a hole in the ground and hid the master’s money.

19 “After a long time their master returned from his trip and called them to give an account of how they had used his money. 20 The servant to whom he had entrusted the five bags of silver came forward with five more and said, ‘Master, you gave me five bags of silver to invest, and I have earned five more.’ 21 “The master was full of praise. ‘Well done, my good and faithful servant. You have been faithful in handling this small amount, so now I will give you many more responsibilities. Let’s celebrate together!’

22 “The servant who had received the two bags of silver came forward and said, ‘Master, you gave me two bags of silver to invest, and I have earned two more.’ 23 “The master said, ‘Well done, my good and faithful servant. You have been faithful in handling this small amount, so now I will give you many more responsibilities. Let’s celebrate together!’ 24 “Then the servant with the one bag of silver came and said, ‘Master, I knew you were a harsh man, harvesting crops you didn’t plant and gathering crops you didn’t cultivate. 25 I was afraid I would lose your money, so I hid it in the earth. Look, here is your money back.’

26 “But the master replied, ‘You wicked and lazy servant! If you knew I harvested crops I didn’t plant and gathered crops I didn’t cultivate, 27 why didn’t you deposit my money in the bank? At least I could have gotten some interest on it.’ 28 “Then he ordered, ‘Take the money from this servant, and give it to the one with the ten bags of silver. 29 To those who use well what they are given, even more will be given, and they will have an abundance. But from those who do nothing, even what little they have will be taken away. 30 Now throw this useless servant into outer darkness, where there will be weeping and gnashing of teeth.’

This is a long _____ where Jesus emphasizes the _____ of serving.

The context of this parable is a _____ who worked for a master or wealthy business/landowner and would perform daily tasks according to their _____.

The word used in Matthew 25 is **doulos** and the original definition is a worker or a slave. We do not use this word in this context in modern time, but we do use the second definition, which is a metaphor:

One who gives themselves up for the cause of another without any promise of receiving a reward or wage in return.

The word **doulos** is used 120 times in the New Testament, but most of the times it’s as a role or responsibility.

For even the Son of Man came not to be served, but to serve others and to give his life as a ransom for many (Matthew 20:28 NLT).

This word is *diakonos* which is the modern form we use of the word servant. It’s the same derivative of which the word _____ comes from.

Our church has a model to _____ in serving that fits the essence of the word.

Three essential elements of the serving modeled church:

1. Our church must be a _____ church - to understand our city, we must know the needs.
2. Our church must be a _____ church - to reach our city, we must be active in it.
3. Our church must be a _____ church - to identify the opportunities and be innovative about finding ways to meet them.

These elements are _____ in The Great Commission as Jesus taught his followers a model, example and principle of serving to exemplify even into modern time.

Primarily, it must be remembered that serving is a _____ of spiritual leadership.

If you cannot serve, you cannot lead.

But among you it will be different. Those who are the greatest among you should take the lowest rank, and the leader should be like a servant. Who is more important? The one who sits at the table or the one who serves? The one who sits at the table, of course. But not here! For I am among you as one who serves. (Luke 22:26 NLT)